

NORTHEASTERN UNIVERSITY SCHOOL OF LAW



Legal Education and Admissions to the Bar

EMPLOYMENT SUMMARY FOR 2023 GRADUATES

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 164 | 1 | 1 | 0 | 166 |
| Employed - J.D. Advantage | 12 | 1 | 0 | 0 | 13 |
| Employed - Professional Position | 3 | 0 | 1 | 0 | 4 |
| Employed - Other Position | 0 | 0 | 1 | 0 | 1 |
| Employed - Law School/University Funded | 3 | 0 | 0 | 1 | 4 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 3 |
| Employed - Start Date After March 15, 2024 | | | | | 3 |
| Unemployed - Not Seeking | | | | | 2 |
| Unemployed - Seeking | | | | | 12 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 208 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 21 | 0 | 0 | 0 | 21 |
| 11 - 25 | 9 | 0 | 0 | 0 | 9 |
| 26 - 50 | 8 | 0 | 0 | 0 | 8 |
| 51 - 100 | 4 | 0 | 0 | 0 | 4 |
| 101 - 250 | 11 | 0 | 0 | 0 | 11 |
| 251 - 500 | 12 | 0 | 0 | 0 | 12 |
| 501 + | 24 | 0 | 0 | 0 | 24 |
| Unknown Size | 1 | 0 | 0 | 0 | 1 |
| Business & Industry | 12 | 2 | 3 | 0 | 17 |
| Government | 15 | 0 | 0 | 0 | 15 |
| Public Interest | 47 | 0 | 0 | 0 | 47 |
| Clerkships - Federal | 1 | 0 | 0 | 0 | 1 |
| Clerkships - State, Local, and Territorial | 13 | 0 | 0 | 0 | 13 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 4 | 0 | 0 | 1 | 5 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 182 | 2 | 3 | 1 | 188 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 3 | 0 | 0 | 0 | 3 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 1 | 1 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 3 | 0 | 0 | 1 | 4 |

| EMPLOYMENT LOCATION | LOCATION | NUMBER |
|--------------------------------|----------------------|--------|
| State - Largest Employment | MASSACHUSETTS | 122 |
| State - 2nd Largest Employment | NEW YORK | 19 |
| State - 3rd Largest Employment | DISTRICT OF COLUMBIA | 7 |
| Employed in Foreign Countries | | 1 |

A one-page summary of key category definitions can be found under the Employment Questionnaire section of: https://www.americanbar.org/groups/legal_education/resources/questionnaire/.
This data reflects graduates' post-graduate status as of March 15, 2024.